

L'herméneutique philosophique en contexte islamique

Philosophical Hermeneutics in the Islamicate Context

Colloque international / International Conference

Université catholique de Louvain

May 9–11 Mai 2018

Organisé par / Organized by

- Institut supérieur de philosophie, Centre d'études phénoménologiques, UCLouvain (S. Camilleri)
- Department of Philosophy, Istanbul 29 Mayıs University (S. Varlik)
- Institut für Islamwissenschaft und neuere orientalische Philologie, Universität Bern (U. Goeskens & K. Moser)

Mercredi / Wednesday 9

Lieu / Venue: Salle du Conseil FIAL, Place du Cardinal Mercier 14

HERMÉNEUTIQUE PHILOSOPHIQUE ET EXEGESE CORANIQUE EN CONTEXTE CONTEMPORAIN
PHILOSOPHICAL HERMENEUTICS AND QUR'ANIC EXEGESIS IN THE CONTEMPORARY CONTEXT

9:45 Welcoming words

10:00 **Keynote lecture n°1:** Massimo Campanini (Università di Trento),
"Philosophical Commentaries on the Qur'an in the Twentieth Century: from Hermeneutics to Praxis"

Pause café / Coffee break

11:15 Urs Goeskens (Universität Bern)

"Shifting Concepts of Religion among Muslim Reformist Theologians and Intellectuals in the Light of Hermeneutics (Nasr Hamid Abu Zeid and Abdolkarim Soroush)"

12:00 Abdessamed Belhaj (UCLouvain),

« *Al-Jalī* d'Abou Ya'rub al-Marzuqi : premier commentaire philosophique entier du Coran ? »

Pause déjeuner / Lunch Break

14.30 Carool Kersten (University College London),
“From Methods of Exegesis to Hermeneutics of Alterity: The Writings of Hasan Hanafi and Hamid Dabashi as Examples of Hermeneutical Thinking in Islamicate Contexts”

15:15 Mansooreh Khalilizand (Universität Erlangen),
“Revelation and Prophetic Reading of the World. Shabestari’s Hermeneutical approach to the Concept of Revelation”

Pause café / Coffee break

16:15 Constance Arminjon (Ecole Pratique des Hautes Etudes),
« De la critique des méthodes exégétiques à la doctrine de l'historicité du Coran : Mojtahed Shabestari et l'acclimation de l'herméneutique en Islam »

Jeudi / Thursday 10
Lieu / Venue: Louvain House, 4 Terrasse de l'Aula

REVISITER L'HERITAGE CLASSIQUE
REVISITING THE CLASSICAL HERITAGE

9:45 Keynote lecture n°2

Nader El-Bizri (American University of Beirut),
“Ontologico-Epistemic Directives in the Hermeneutic Phenomenology of *Falsafa*”

Coffee break

11.00 Selami Varlik (Istanbul 29 Mayıs University),
« Phénoménologie christologique vs. philosophie islamique : Ricoeur et le conflit entre inquiétude et certitude »

11.45 Alireza Shomali (Wheaton College),
“The Idea of Political Hermeneutics in Farabi’s Philosophy”

Pause déjeuner / Lunch Break

14:15 Naveen Kanalu Ramamurthy (University of California),
“Hermeneutics in Premodern Islamic Jurisprudential Culture: Interpreting God’s Law through Human Reason”

15.00 Ali Pharaa (Stony Brook University),
“Ibn ‘Arabi’s Station of No Station as a Hermeneutics of Beauty”

Pause café / Coffee break

16.00 Gregory Vandamme (UCLouvain),
« La perplexité (*hayra*) au cœur du langage de la révélation dans l'herméneutique coranique d'Ibn 'Arabî »

16:45 **Keynote lecture n°3**

Mohammed Chaouki Zine (Université de Tlemcen),
« Interpréter ou ne pas interpréter : La “docte ignorance” de la question herméneutique chez Ibn 'Arabî »

Vendredi / Friday 11

Lieu / Venue: Salle du Conseil FIAL, Place Cardinal Mercier

ENJEUX CRITIQUES ET POLITIQUES

CRITICAL AND POLITICAL ISSUES

9:30 Mustafa Ali (The Open University),
“Philosophical Hermeneutics *and* the Islamicate: Transversals and Reversals”

10:15 Thomas Sojer (Universität Innsbruck),
“Entangled: The Grand Narratives and their Influences on Hermeneutics”

Pause café / Coffee break

11:15 Ezra Tzfadya (Universität Erlangen/Universität Bamberg),
“The 19th Century Origins of *Wilayat al-Faqih*: A Philosophic-Hermeneutic Approach to ‘*Aql*’ in the Thought of Mullah Ahmad Naraqî”

Pause déjeuner / Lunch break

14:00 Ahmad Bostani (Kharazmi University of Tehran),
“Henry Corbin's Hermeneutical Approach: A Critical Appraisal”

14:45 Iddo Dickmann (UCLouvain/University of Colorado)
“The Hermeneutic Concept of *Naskh*”

14.45 Sylvain Camilleri (UCLouvain),
“Outline of a ‘Radical Hermeneutics’ of the Qur’an”